

**Regular Commissioners' Meeting Agenda**  
**March 9 – 9:00 AM**  
**Pierce County Fire District 13**

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**Consent Agenda**

**Meeting Called to Order:**

by \_\_\_\_\_ at \_\_\_\_\_

**Pledge of Allegiance: led by:** \_\_\_\_\_

**Roll Call**

**Prior Minutes: February 9, 2021 Minutes**

**Voucher (s):**

#16347-16382 in the amount of \$33,551.02 for Monthly Payables.

#16383-16383 in the amount of (\$12,954.00) for Deposits:

WA St Patrol for CVA20-02 (\$12,354.00).

Reversal of charges from PCPALS in First National Checking Account for (\$600.00).

**Correspondence:**

**Special Reports and/or Standing Committees:**

1. Chief's Report Update:
  - Calls
  - Training
  - Staffing/Recruiting
  - Fleet Status
  - Building Maintenance
2. Financial Report: Cash balance, reserve account balance, BARS Account Balance
3. Commissioner(s) Report
4. PIO Public Communications Report: Website & Social Media Update

**Old Business:**

1. Town Center Project
2. BP Station Remodel
3. Webinar on Purchasing / Bid Law

**New Business:**

1. Brush Truck (Cost vs Benefit)
2. Service for Parcels Not Paying Taxes
3. 2020 Annual Report

**Public Comments:**

**Announcements:** Next regular Commissioner's Meeting Tues, April 13, 2021 @ 9:00 AM if quorum is met.

**Adjournment**