# Regular Commissioners' Meeting Agenda August 11, 2017– 9:00 AM Pierce County Fire District 13

## **Consent Agenda**

Meeting Called to Order:

by\_

at

Pledge of Allegiance: led by\_\_\_\_

Excuse absentee members:

Minutes: July 11, 2017 Regular Meeting

Voucher(s):

#13816 through #13855 in the amount of \$71,098.94 for monthly payables.

## Correspondence/Public Testimony:

## Special Reports and/or Standing Committees:

- 1. Chief's Report Update:
  - Calls

Fleet Status

Training

Building Maintenance

- Staffing/Recruiting
- 2. Financial Report: Cash balance, reserve account balance, BARS Account Balance
- 3. Commissioner(s) Report
- 4. PIO Public Communications Report: Website & Social Media Update

## Old Business:

- 1. Archive/Records Management Update
- 2. 2017 Work Plan Update
- 3. Approval of amended Business, Strategic & 2018 Work Plans
- 4. Home/Workplace Inspection Plan
- 5. Post Hospital Follow-ups
- 6. Fire Extinguisher Training
- 7. Ride-Along Policy/Volume

## Announcements:

Next regular Commissioners Meeting Tues., September 12, 2017 @ 9:00 AM if quorum is met.