# Regular Commissioners' Meeting Agenda February 14, 2017– 9:00 AM

# Pierce County Fire District 13

\_\_\_\_\_

## **Consent Agenda**

<b>Meeting C</b>	alled to Order:		
by		at	
Pledge of	Allegiance: led by		
Excuse ab	sentee members:		
Minutes:	January 10, 2017		

### Voucher(s):

#13429 a deposit in the amount of \$588.00 from State of WA BVFF for FF Physicals Reimbursement and Insurance Refund.

#13430 a deposit in the amount of \$197.10 from CPR training & Santa run donation.

#13431 through #13491 in the amount of \$57,525.66 for monthly payables.

## **Correspondence/Public Testimony**

## **Special Reports and/or Standing Committees:**

- 1. Chief's Report:
  - •Calls
  - Training
  - Staffing/Recruiting
- Financial Report: Cash balance, reserve account balance, BARS & Trial Balance reports
- 3. Commissioner(s) Report
- 4. PIO Public Communications Report: Website status & Social Media updates

#### **New Business:**

- 1. WFCA Legislative Report
- 2. IT proposal

#### **Announcements:**

Next regular Commissioners Meeting Tues., March 14, 2017 @ 9:00 AM if quorum is met.