4815 Wa-Tau-Ga Ave, N.E. • Browns Point, WA 98422 (253) 952-4776 · fax (253) 925-8889 **Public Notice**

Special Meeting Agenda May 11, 2021 – 1:00 PM **Pierce County Fire District 13**

Meeting Called to Order: by _____ at ____ **Pledge of Allegiance:** Roll Call:

- A. Review of Annual Planning Documents
 - Business Plan
 - Work Plan
 - Strategic Plan
 - SWOT
- B. Review of Capital Facilities Plan
- C. Revenue Projections
- D. Major Projects / Financing Options
 - Station 77 Remodel
 - Fire Engine / Fleet Upgrades
- E. Staffing & Staff Development
- F. Communications with Residents
- G. Other Planning Considerations

Due to the Covid-19 outbreak and State of Washington Guidelines, public participation will be available via Zoom link and/or audio recording after the meeting. Access can be requested by contacting Fire Chief Jim Wassall at the Browns Point Station. (253-952-4776 or by email at jwassall@piercefire13.org

Announcements: Next regular Commissioner's Meeting Tues., June 8, 2021 @ 9:00 AM if quorum is met.

Public Notice

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Adjournment:

Public Notice