# Regular Commissioners' Meeting Agenda September 12, 2017– 9:00 AM Pierce County Fire District 13

# **Consent Agenda**

Meeting Called to Order:

\_\_\_\_\_at\_\_\_\_\_

Pledge of Allegiance: led by\_\_\_\_\_

Excuse absentee members:

## Minutes: August 8, 2017 Regular Meeting

## Voucher(s):

by\_\_\_

#13856 in the amount of \$400.00 for a deposit from Board for Volunteer Firefighters for reimbursement of Volunteer Firefighter Physicals.

#13857 in the amount of \$50.00 for a deposit from support FF/EMT, Jason Baker, for a Firefighter carry bag.

#13858 through #13904 in the amount of \$44,493.51 for monthly payables.

#### **Correspondence/Public Testimony:**

#### Special Reports and/or Standing Committees:

- 1. Chief's Report Update:
  - Calls
  - Training

- Fleet Status
- Building Maintenance

- Staffing/Recruiting
- 2. Financial Report: Cash balance, reserve account balance, BARS Account Balance
- 3. Commissioner(s) Report:
  - Review of Standard Operating Policy #1512 (Conflicts of Interest)
  - Review of SOP #1740 (Memberships and Subscriptions
  - Fire extinguisher information
  - Need for yearly SWOT Review
  - Review 'Life cycle' of a District #13 volunteer
  - Review of Apparel policies
- 4. PIO Public Communications Report: Website & Social Media Update

#### Old Business:

1. Archive/Records Management Update

#### **New Business:**

1. Annexation Efforts

#### Announcements:

Next regular Commissioners Meeting Tues., October 10, 2017 @ 9:00 AM if quorum is met.