# Regular Commissioners' Meeting Agenda December 08 – 9:00 AM Pierce County Fire District 13

Consent Agenda		
Meeting Called to Order:		
by	at	
Pledge of Allegiance: led by:		
Roll Call		
Prior Minutes: November 10, 2	2020 Minutes	
Voucher (s):		
#16184-#16225 in the amount o	of \$62,551.54 for monthly payables.	

## Correspondence:

### **Special Reports and/or Standing Committees:**

- 1. Chief's Report Update:
  - Calls

Fleet Status

Training

Building Maintenance

- Staffing/Recruiting
- 2. Financial Report: Cash balance, reserve account balance, BARS Account Balance
- 3. MSO Report
- 4. Commissioner(s) Report
- 5. PIO Public Communications Report: Website & Social Media Update

#### **Old Business:**

- 1. Internet / Email Service Provider
- 2. 2021 Budget Resolutions
- 3. Town Center Project
- 4. BLS Transport Billing
- 5. Engine Replacement Considerations
- 6. Browns Point Station Remodel Considerations

#### **New Business:**

- 1. Covid19 Vaccination Planning
- 2. Resolution 20-318 2021 Budget Amendment

#### **Public Comments:**

**Announcements:** Next regular Commissioner's Meeting Tues, January 12, 2021 @ 9:00 AM if quorum is met.

#### Adjournment