# **Regular Commissioners' Meeting Agenda** July 11, 2017– 9:00 AM **Pierce County Fire District 13**

# **Consent Agenda**

Meeting Called to Order:

by\_\_\_\_\_at\_\_\_\_\_ Pledge of Allegiance: led by\_\_\_\_\_\_

Excuse absentee members:

Minutes: June 13, 2017 Regular Meeting June 13, 2017 Special Meeting

#### Voucher(s):

#13713 a deposit in the amount of \$15.00 from Samantha Rivera for CPR training. #13714 a deposit in the amount of \$180.00 from Seabury School for CPR training. #\_\_\_\_\_ through #\_\_\_\_\_ in the amount of \$ for monthly payables.

## **Correspondence/Public Testimony:**

## Special Reports and/or Standing Committees:

- 1. Chief's Report Update:
  - Calls
  - Training
  - Staffing/Recruiting
  - Fleet Status
  - Building Maintenance
- 2. Financial Report: Cash balance, reserve account balance, BARS Account Balance report
- 3. Commissioner(s) Report
- 4. PIO Public Communications Report: Website & Social Media Update
- 5. Legislative Update (Commissioner Noll)

#### **Old Business:**

- 1. Archive/Records Management Update
- 2. Review updated SOP Section: 1310A2 Policy Approval Procedure
- 3. Review and Update of SOP Section: 1710 Annual Goals and Objectives
- 4. 2017 Work Plan

#### **New Business:**

1.

# Announcements:

Next regular Commissioners Meeting Tues., August 8, 2017 @ 9:00 AM if quorum is met.